

# AMERICAN BAPTIST.

VOL. XXVI, NO. VII.

ONE DAY AT A TIME.

We carry too often the burdens the  
re'er.  
Was meant for this day, nor the next  
day, to bear.  
How often we borrow the ill we b'ore,  
And shrink from the joys that never  
dar'd to enter!  
Such a life's a sin; let's quit the  
crimes,  
By doing one day, just on day, at a  
time.  
A day at a time—that's enough, if we  
know,  
To spend all our strength, and an-  
sious thought, too.  
Its task and its trials, its varied de-  
mands,  
Are all we can handle with one pair of  
hands,  
Each day fully lived makes the record  
sublime;  
God perfects us slowly—one day at a  
time.

Then let to-morrow stand waiting, I  
say,  
And deal with each one when its name  
is To-day.  
The best preparation the future can ask  
is doing the best with to-day and its  
task.  
Life's highest and best, that's the peak  
we must climb  
By faithful foot-steps—one day at a  
time.

—James Buchanan.

claim the title of builder of the good  
who is not a chisel or builder. If  
he does, he has chosen to "wring" pro-  
fession and caught the shadow and  
misery.

It is not the pleasant smiles, the  
high sounding words nor the beautiful  
sentiment that a preacher uses that af-  
fects the life and character of his con-  
gregation and community, but it is the  
life he lives before them. Your life is  
the index of your character and not  
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preacher's conversation, walks and con-  
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will bear imitation. For he does more  
to affect the character and sentiment of  
his people in this way than any other.  
We can truly say, without fear of con-  
tradiction, that our beloved and honored  
friend citizen, in whose honor we  
are assembled tonight, has not fallen  
short of any that have said during the  
entire 27 years of his pastorate in our  
midst. We have always been able to  
point to him with pride and honor. In  
respect to the noble virtues and spot-  
less character for which the name, Dr.  
Lewis W. Williams, is known, he is loved  
and respected by all who know him, both  
at home and abroad, regardless of position,  
denomination or color. Noble prin-  
ciples than those for which my name  
has stood or to these many years,  
never disturb the peace of man.

"The Growth of Education Under His  
Patriotism," by W. S. Blanton.

The growth of education has been  
discussed so much and from so many  
points of view, that it has made for  
it an individual record. So impor-  
tant is its history that no person can be  
properly prepared to face it's duties  
without a knowledge of the various  
pages. History in any sense of the  
term is a record of some kind of develop-  
ment or progress. Every person and  
everything in nature must undergo a  
series of developments before perfection  
or maturity can be attained. The same  
law governs the development of the  
citizenship of a village as does that of  
the state or nation. Because the same  
and is derived in each. A successful  
management of affairs is necessary. In  
order to attain this end, it is also necessary  
in a community. The record of the growth of education  
throughout the universe, since the  
thoughts of men began to widen with  
the progress of the sun, has been de-  
fined as the record of the development  
of the human soul. This definition was  
proposed in order to inspire the ration-  
als of the world to climb higher and  
higher up the ladder of fame and accom-  
plish nobler achievements day by day,  
until they have indelibly left a record  
of their growth on the pages of the  
world's history. In "Obedience to the  
law which binds the greater institu-  
tions and organizations to the lesser,  
makes it possible for us to stand near  
those guardians of life, the teachers.  
The heart of a sound throat and robust  
lungs is most keenly enjoyed by people  
who, having suffered all the consequences  
of "the little cold, you know," have  
been rescued from misery and danger  
by Allen's Lung Balsam.

LOUISVILLE, KY., FRIDAY, FEBRUARY 12, 1904.

ESTABLISHED 1879



FOR BOYS, EMORY DORMITORY, TUSKEGEE INSTITUTE, TUSKEGEE, ALA.

## Tuskegee Institute.

The building shown above is Emory Dormitory, recently erected at Tuskegee Institute. It is given by the well known Ohio family of Emory, and the cost of \$100,000. The building contains a 20 bed rooms, making 26 bed rooms and one sitting room.

The building is covered over with narrow yellow pine beaded ceiling. The other inside wood-work is all yellow pine, finished in the natural wood. The building is heated by steam, steam being supplied from a central power house, the plant at the Tabernacle Building, and was installed by the Tabernacle. It is lighted by electricity. The long windows used on the plasma were gotten out in the wood turning shop and among some of the largest columns yet turned out by the young men of that division.

The bricks are laid in dark mortar. The building is covered with Cypress shingles, stained red. Three porches are built out over the porch six feet by ten feet placed at each end of the long hall protecting the entrance,

All the plans for the building were drawn by the Institute architectural drawing instructor, and the building was erected under a trained building expert, a graduate of the Massachusetts Institute of Technology.

## National Conference of Colored Teachers.

I am sure it will be of interest to the  
readers of your valuable paper to know  
the movement to organize a National  
Conference among the colored teachers  
of the country is receiving the most  
hearty endorsement of the leaders in  
education in almost every state. Such  
men as the distinguished Dr. J. W.  
E. Biven, Gammon Theological  
Seminary; Dr. J. M. Head  
of Morris Brown, Atlanta,  
Ga., President, N. B. Young of the  
State Normal Institute, of Fla.; President,  
M. W. Dugay, of Wiley University,  
and President, Lovington, of Sam  
Housen, College below Texas, Dr. Lew-  
is B. Moore, Dean of the teachers' College  
of Howard University, Principal  
W. Bruce Evans and Prof. A. U. Craig  
of the Armstrong Manual Training  
School, Washington, D. C.; President,  
James B. Dudley, of the Agricultural  
and Mechanical College of North Caro-  
lina; President, Johnson, of Virginia  
Normal and College Institute; Prof.  
Franklin, Principal Isaac Fisher and  
President, C. H. Jones, of Wilberforce, University, President, G.  
W. Hayes of Virginia Theological Seminary  
and College, Major R. R. Moton  
of Hampton Institute; Hampton, Virginia,  
Principal K. L. Blackshear, Principal  
Prairieview State Normal School  
T. X., Principal Isaac Fisher and Presi-  
dent, George A. Cook, of Arkansas,  
Dr. D. G. Sanders, of Middle University,  
North Carolina; President, F. E.  
Allen, of the Lincoln Institute, Missouri,  
Principal, Waring, of Baltimore,  
Maryland with a large number of others  
are most heartily in favor such an  
organization. Letters are coming in  
daily indorsing the movement.

Perhaps you should say that it is not in  
our minds to sever connection with the  
Nat'l Educational Association, in  
any degree. We feel that we should  
be closer touch with them. The  
Southern Educational Association  
while a distinct organization, does not  
have a sufficient membership  
in the National Educational Associa-  
tion. We shall no doubt, when organ-  
ized, urge a large attendance upon the  
National Educational Convention  
meetings.

NEW ERA INSTITUTE.

This notice will inform the brethren  
when and where I will hold Institutes.

Frankfort, Ky. Feb. 24-26  
Midway, Corinthian March 2-8  
Richmond, Flamingo March 29-31  
Mayville, Plymouth April 15-16  
London, April 27-29  
Mt. Sterling, Evergreen May 11-13  
Campbellsville, May 29-31  
Berea, June 5-10

Factors, ministers and all christian  
workers in these vicinities are urged to  
attend and help in the great work, the  
importance and importance of which have  
not been fully realized. Bring your Bibles  
with you.

Yours in the work,

R. B. BURTON

State Missionary for Eastern Ken-  
tucky.

MOLLIE WILLIAMS,

State Secretary of Children's Inst.,

5501 Sixth St., Louisville, Ky.

FOR OUR SIXTY YEARS

Mr. WINSLOW'S SOOTHING SYRUP has  
been used for over sixty years by millions  
of mothers for their children while teething  
with perfect success. It soothes the  
child, softens the gums, allays all pain  
causes wind colic, and is the best remedy  
for Diarrhea. It will relieve the poor little  
suffer immediately. Sold by druggists  
in every part of the world twenty-five  
cents a bottle. Be sure and ask for Mr.  
Winslow's Soothing Syrup and take it  
other.

It is not the pleasant smiles, the  
high sounding words nor the beautiful  
sentiment that a preacher uses that af-  
fects the life and character of his con-  
gregation and community, but it is the  
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less character for which the name, Dr.  
Lewis W. Williams, is known, he is loved  
and respected by all who know him, both  
at home and abroad, regardless of position,  
denomination or color. Noble prin-  
ciples than those for which my name  
has stood or to these many years,  
never disturb the peace of man.

In fact, it is really not exaggeration  
to say that a hundred and one things  
a single person wants to know, at least  
ninety-nine will be found in The Tribune  
Almanac.

There are social questions and ques-  
tions along racial lines which ought to  
attract the attention of the colored  
teachers in a way that would interest  
the masses of the white race. For this reason these  
questions cannot be taken up by  
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## AMERICAN BAPTIST

(ESTABLISHED 1879)

PUBLISHED EVERY FRIDA.

OFFICE

710 FIFTH ST., LOUISVILLE, KY.

TERMS

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three weeks from time of issue, notify us. At

any time or promptly of any change in Post Office or

address so that there may be no error or delay in

delivery of paper.

FRIDAY, FEBRUARY 12, 1904.

THREE years ago by suggestion offered by Dr. C. S. Morris, the Foreign Mission Board accidentally planned a rally for November 10 Bible day. This was to some extent getting on the Publishing Board's territory. Secretary Jordan called the attention of the Board to it and at once sent an apology and the mistake corrected. But to our surprise last week there appeared an announcement in the National Baptist Union to the effect that the Publishing Board was going to issue an Easter program or exercise for the very day that the Foreign Mission Board had been observing for the past several years to raise special offerings for Foreign Missions. This is a mistake and should be corrected at once, for while no intentional wrong was intended, it is absolutely sure that it will work great injury to the Foreign Mission work and probably prevent the paying of the salaries to the missionaries in foreign fields as has been the custom at this season of the year.

For eight years this day has been especially set apart for Foreign Missions and now that the people are understanding it and helping support the missionaries, it will do no good for another Board to select that day for another cause and divert the attention of the few schools and churches, that are just taking hold of the Foreign mission work. Besides this it is the oldest of all our organizations and while Negro Baptists are not doing all they should for Foreign Missions, they will surely not approve a movement knowingly that may wrong our missionaries, thousands of miles away. There should be concert of action between the Boards of the Convention and each fully respect and support the rights of the other.

WHATEVER may have been the reasons for the indefinite postponement of the Hefflin bill to disfranchise the Negro vote in this State, it is evident to the casual observer that the Louisville Herald is in error in insinuating that the liquor interests have been benefitted by that vote and would be powerful if the Negro vote were eliminated, and on that account had secured a change in the plans of the advocates of that measure. Our people in many cases indulge in the use of intoxicants but it is also a matter of record that wherever local option laws have been adopted in this State it has been done largely by the aid of the Negro vote and in many cases it could not have been done without that vote. The Negro has enough sins to atone for without having other burdens placed upon him, but in this case he is almost willing to accept any reason offered for the postponement or defeat of this measure. Reasons avail but little now but the result is very satisfactory and satisfying to our people for which they are profoundly grateful.

The Bradley Bill to extend to the fifth and sixth class cities of this State the provisions of the registration law and to compel each voter registered to take a cer-

tificate of registration and to prevent the same at the polls as a requirement for voting has become a law. This measure upon its face seems to be perfectly just and perhaps is necessary, but it will allow large opportunities for questionable methods in elections. We want to urge our people to be exceedingly careful about the matter of registering and then carefully presenting the certificate until the day of the election. Efforts will certainly be made to obtain these certificates by purchase and other means as a man will be just as completely disfranchised without a registration certificate as if he had been disfranchised otherwise.

AFTER an extended agitation a way has at last been found by which gambling can be suppressed in this city. Acting Mayor Bartholomew has proven himself equal to the task and whether it is permanent or not he has succeeded in ridding the city of gambling at least for the time being. It took courage to take this action but when the moral sense of the people was aroused and the occasion demand ed it the acting Mayor gave the order in which the Board of Safety acquiesced and the rest was only the work of a few hours. Some few held out but when the slot machines were confiscated it was soon realized that the Mayor was in earnest and gambling ceased. Mayor Bartholomew is to be congratulated upon his firm stand and for the goal accomplished. Time will tell as to whether the law will be permanently enforced or not.

The terrible fire in the wholesale business district in Baltimore last Sunday was equalled only by the great Chicago fire of 1871 and entailed a loss of \$125,000,000 and strange to say, only one life. Buildings covering 140 acres and 75 squares of property were destroyed during the raging fire of twenty-eight hours duration. Fully 50,000 men are thrown out of employment and there is much suffering, but the authorities have announced their ability to provide what is necessary without outside assistance. The fire district is gaarded by soldiers and quiet and order is being maintained. The people are showing hopefulness and are determined to overcome their great loss and resume business.

THE burning of a bold man, Luther Holbert and his wife at the stake by an unfeasted mob last Sunday at Doddsville, Miss., was the ending of a terrible tragedy which resulted in the death of eight persons—two being killed by the Holberts and six by the mob under the guise of a posse. The Holberts no doubt deserved severe punishment which could have been administered legally without this brutality and violence, as the victims were arrested asleep after a few days chase by blood hounds. But, instead of this, when they were in custody they were hurried to Doddsville and under the very shadow of a church where religious services were in progress, they were tied to the stake and burned. A severe retribution must follow such justice or vengeance.

In another column will be found the announcement of the Executive Board of the General Association relative to the appointment of Rev. C. H. Parrish, D. D., as one of the delegates to the World's Sunday School Convention to be held in Jerusalem. The Board warmly approves the suggestion for Kentucky Baptists to assist in providing funds to pay the expense of the trip and we hope the churches, Sunday schools and friends will comply with the request of the Board.

Faith is the key that unlocks the cabinet of the promises, and empties out their treasures into the soul.—Watson.

## NEWS AND NOTES.

The long expected war between Russia and Japan has begun in earnest with a victory at sea for the Japanese.

Rev. T. L. Jordan, of Jackson, Miss., has accepted a call to the pastoral care of the Union Baptist church Mobile, Ala.

Rev. J. B. Winrow has resigned as pastor of the Baptist church at Eminence, Ky., to take effect the first Sunday in March.

A communication from Rev. O. Durrett, D. D., Hickman, Ky., on the Interdenominational Ministerial Alliance will appear next week.

Rev. S. E. Smith, D. D., of Owensboro, Ky., has announced his candidacy for Delegate at Large to the Republican National Convention.

Rev. Joshua Young the noted abolitionist who was ostracized for preaching the funeral sermon at John Brown's grave died in Boston last Sunday night.

The School Book Bill passed by the Kentucky Legislature became a law last Monday without the Governor's signature. It will probably be amended so as to meet his views.

Miss Eula Lowry and Mr. Gus Goaly of Brandenburg, Ky., were united in marriage at the Baptist church in that place Wednesday evening, December 23d, 1903. Rev. B. J. Davis officiated.

Rockefeller, Carnegie, and Morgan did not rise to eminence by sitting down and complaining that the world had it in for them. They just got up and hustled. The Negro boy must stop whining and go to hustling, too, if he would be anybody.—Kentucky Standard.

The condition of Senator Mark A. Hanna who is very ill in Washington City is reported as improving though the crisis in his case has not yet been reached. His friends are apprehensive that other complications of a serious character may arise.

The Kentucky building at the St. Louis Exposition will be dedicated with appropriate services to-morrow Governor Beckham and the members of the Legislature with the commissioners and other prominent citizens will take part in the exercises.

The last vestige of the American occupation of Cuba disappeared last Friday when the American flag was lowered from the Cuban barracks in Havana and the battalion of American soldiers marched to the Tricornio pier and boarded the United States army transport Sumner.

Major, A. T. Wood of Mt. Sterling has been named as Pension Agent for Kentucky to fill the vacancy caused by the death of late Gen. D. R. Collier. Major Wood is an old soldier and a Republican of the old school and his appointment gives general satisfaction.

## From Bloomfield.

Rev. Craig the missionary and colporter for the white Baptists of Kentucky, preached for us Monday night Feb 1st, Subject, The Operations of the Holy Spirit. He left some of his books and tracts with us. Rev. W. A. Burns, the white Baptist pastor of our town preached for us Sunday night, subject, Sanctification. Rev. Burns is a new pastor in our town and he is doing

much good for his people. Both of these ministers are able men and they rendered us good service. The time has come that churches want preachers of the gospel and no one can preach the gospel unless he is sent by the Lord Jesus. It should never be forgotten that Christ commissioned the first apostles to preach, and in order to preach there must be teaching. Therefore nothing can take the place of teaching the gospel. And I am glad that we have many men among us who can and do preach the gospel. The State University Louisville, is doing great good in helping men to preach the gospel of Christ. Every young minister ought to spend two years at least in the Theological department of State University, he will never forget it.

The Second Baptist Church is still moving on with her motto lifted high. We are expecting to have a musical entertainment the last of this month under the leadership of Miss Emma Claybourne one of our teachers.

Wm. Brown,  
Bloomfield Ky.

## To the Baptists of Kentucky.

At the regular meeting of the Executive Board of the General Association, February 8th, the following resolution was adopted:

"Whereas, Rev. C. H. Parrish, D. D., Chairman of this Board has been designated as American delegate to the world's fourth Sunday School Convention which is to be held at Jerusalem March 8th, 1904. Be it Resolved that we regard this not only as deserved recognition of his worth and fitness, but a signal honor shown Kentucky Baptists by the National Baptist Convention. It will comport with the generosity of Kentucky to defray his expenses since this state shall have the immediate benefit of the results of his observations, the facts gathered in this Mediterranean cruise of the Holy Land. We endorse his appointment and further designate him as special messenger of Kentucky Baptists. We also request the pastors, churches, Sunday Schools, B. Y. P. U.'s, Missionary Societies and public spirited citizens in the state to rally to his support financially.

We should see to it that not less than \$8000 is sent to his address, 764 Fifth St., Louisville, Ky., by Feb. 25th, as he shall leave the state about March 2nd sailing on the 8th at 3 o'clock p. m. from New York on the "Grosset Kurfurst" for the Holy Land.

Done by order of the Executive Board of Kentucky Baptists at its meeting held Feb 8th, 1904.

WM. JOHNSON,  
Chairman pro tem.

W. R. RICHARDSON,  
Recording Secretary.  
Louisville, Ky.

## UNIVERSITY NOTES.

The clubs are working in a hurry now to make the 4th of March really a grand success.

The clubs have captains true and tried, who know no defeat.

The Literary Society gave another grand programme last Friday night.

Dr. Purce preached at Berean Sunday evening.

Deacon H. Hale was not able to be at communion Sunday evening on account of illness.

The Berean Sunday School gives one dollar towards the expenses of Dr. C. H. Parrish to Jerusalem. The Berean church one dollar and fifty cents. Total two dollars and fifty cents, praying for his success.

Dr. Purce visited the Green St. Sunday School Sunday morning and Zion services.

Dr. Craighead began revival services Sunday morning. There

were several who asked for prayer.

Rev. W. R. Payne preached for Green St. church Sunday morning. He has been working there all the week and reports several converts.

A good number of students went to Green St. church Sunday morning to hear the professor preach.

Berea choir had new blood Sunday night and produced some fine selections.

Dr. Purce is invited to the closing of Mrs. Anderson's school at Bagdad.

Brother Ballow's wife was carried to the infirmary Monday morning. We all sympathize with them.

The boys' dormitory will soon have another musician. Mr. Ross and his mandolin.

From the way things look now our March 4th Rally is going to be a record breaker. Everybody is earnest.

Dr. J. H. Fitzbutler called to see us this week, he is going to spend six months in Chicago perfecting himself in surgery. When he returns the new infirmary will be equal to any. We wish him success.

Mr. Hardin B. Britt will soon go to Kansas to sing for Rev. Johnson in his gospel meetings. Mr. Britt will sing at our Literary Society in chapel Friday night, February 12.

There was a beautiful audience at Berean Sunday evening. The Elite.

Teachers and students are now pushing to wind up the second term work by the 29th.

Several new students Monday. Still they come.

Mr. Coats is repairing the South side of the roof on the chapel. Money is much needed for many things now. Help us in the Rally.

## NOTES OF LOCAL INTEREST

The University Society of the Fifth St church will give a Martha Washington Tea Party at the residence of Mrs. Guy W. Smith No. 626 Thirteenth St. Monday evening February 22nd. The Society promises its friends one of its old time entertainments and requests a liberal patronage. Refreshments will be served.

Mrs. I. H. Welsh of Humboldt, Tenn. is in the city the guest of Mrs. W. H. Stewart.

Mrs. C. A. Vivian and Miss Geneva Marcus of Tuskegee Institute are in the city on business connected with that institution.

Rev. P. H. Kennedy D. D. General Missionary of Kentucky was in the city this week.

Mrs. Amanda L. Russell and children of Shelbyville, Ky., are in the city the guests of Rev. and Mrs. E. E. Russell, 1526 Gaither St. They are enroute to Crawfordsville Ind., their new home.

Rev. J. W. Hawkins, D. D., of Paducah, Ky., was in the city Tuesday evening enroute to Frankfort.

The Missionary Training Class organized by Mrs. Mary E. Steinmetz is now located at the Mission on Eleventh St. between Grayson and Walnut. At the meeting last Tuesday evening Miss Alice L. Dorith was elected President.

Rev. B. J. Garrett of Hopkinsville returned to the city Monday

## Louisville National Banking Co. . .

N. E. Cor. Fifth and Market Streets.  
Boxes for rent in Strongest Safety Vault. \$5.00 per year and upward.

## Louisville TITLE CO.

Paid-up Capital, \$157,000  
Guaranteed Fund, \$100,000

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First Mortage Real Estate Gold Bonds for Sale which net the buyer 4½ per cent.

Bonds as small as \$25. This is the best way to save Money.

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The GRESENT CREAMERY.  
1223 Twelfth St., Louisville, Ky.  
THOS. F. PARKS, PROPRIETOR

CE CREAM.  
Fresh Butter, Milk and Eggs.  
Buttermilk Churned Daily.  
Call and see us, we believe we have what you want.

Home Phone 5242.

and is assisting Rev. C. V. Bates again in the revival meetings at Lampton St. church Services every night.

Rev. B. J. Winrow of Eminence, Ky., was in the city this week accompanying his wife and children who were en route to Bowling Green, Ky.

An evening with Abraham Lincoln, at the Plymouth Congregational church, under the auspices of the Woman's Missionary Society, Sunday evening February 14th at 8 o'clock.

Profs. W. D. Thomas, J. E. Givens, Hon. A. S. White and Rev. C. L. Purce, D. D., are on the program.

The Ladies Sewing Circle will hold an important meeting next Tuesday evening at the residence of Mrs. Alice Crutcher, No. 1214 18th St. A full attendance is desired.

Miss Josephine Batchlow and Mr. James Scott were married Sunday morning February 7th, at the bride's home, 2812 West Walnut St. Rev. Johnson performed the ceremony. Miss Birdie Holan was the maid of honor and Mr. Mack Childers 'best man.'

An entertainment will be given in the near future for the benefit of the Kindergarten Training Class at which prizes will be awarded to the persons selling the largest number of tickets and collecting the greatest sum of money. In order that the Board may be advised properly it requests all persons interested to confer with Mrs. A. S. White, No. 2704 W. Walnut St., Mrs. W. H. Purce, No. 2912 W. Walnut St., or Mr. W. H. Stewart, 225 8th St.

Mr. Chas. Blackwell of Brandenburg, Ky., was in the city this cabin the guest of his pastor, Rev. B. J. Davis, who has been ill for several weeks.

AMERICAN BAPTIST, FRIDAY, FEBRUARY 1

**Women as Well as Men Are Made Miserable by Kidney Trouble.**

Kidney trouble prevails upon the mind, disgraces and lessens ambition; beauty, vigor and cheerfulness are lost; the mind and body are out of order or diseased.

Kidney trouble is becoming so prevalent that it is not uncommon for a child to be born with kidney trouble. If the child survives often, if the disease attacks the flesh, then the child takes an age when it is still able to control the prostration. It is yet difficult to determine, exactly upon it, the cause of a different kind of kidney trouble, which should be towards the treatment of some important organs. This unpleasant disease is a diseased condition of the kidneys and bladder, and not a habit to tease people suppose.

Women as well as men are made miserable with kidney trouble.

The same great remedy of Stamp-Root has been realized. It is sold by dealers in fifty-cent and one dollar sizes. You may have a sample of it sent you free. Send a post card to our pamphlet teller, Home of Stamp-Root, giving all about it. Including many of the thousands of testimonial letters received from sufferers, and from writing Dr. Klined & Co., Birmingham, N. Y., be sure and send this paper.

Don't make an mistake, but remember the name Stamp-Root, Dr. Klined & Co., Birmingham, N. Y., on every bottle.

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GIVE US A TRIAL.

**City Minister's and Deacon's Conference**

This body met Monday morning at Green St. Church. Members present:—Rev. Frank, Reynolds, Gadicke, Perdue, Sands, E. W. Reed Lewis, Bates, Hightower, Coleman W. B. Hall, Jacobs, Mack, Watson, Brents, Marrs, Lyles, Settles, Rhoads, Keeton, Bowen, Rhodes, Offutt, Alexander, Merrifield.

Brethren:—Weber, Woods, Tally, Wright, Lewis.

Visitors:—Rev. Wm. Young, J. G. Slaughter.

Rev. J. H. Frank, D. D. presided over Revs. P. Alexander and J. W. Ross conducted devotional services.

REPORTS.

Green St.—S. S. 119, collection \$12; Rev. W. R. Payne preached Four baptized; collection \$34.63.

Fifth St.—S. S. 210, collection \$55; pastor and Rev. J. R. G. Slaughter preached; one by relation; collection \$40.00.

Beargrass—S. S. 37, collection \$15; pastor and Rev. R. T. Frye preached; one received by letter and one under watchcare.

Emmanuel—S. S. 70, collection \$2; Revs. Metler and Young preached; three for baptism; collection \$45.38.

Newburg—S. S. 17, collection 12; pastor preached, collection \$3.40.

Zion—S. S. 118, collection \$3.25; pastor preached; one by letter and one under watchcare; collection \$28.00.

Evergreen—Sunday-school 75 collection 55 cents. Pastor preached collection \$7.90.

Brackton—Sunday-school 18, collection \$3.09. Pastor preached collection \$6.10.

Pilgrim Rest—Sunday-school 20 collection 20 cents, Rev. M. Campbell preached collection \$1.62.

F. Springs—Sunday-school 53 collection 89 cents. Pastor preached collection \$2.45.

Long Run—Pastor preached collection \$8.00.

Howards Chapel—S. S. 20, collection 25; pastor preached; one by letter; collection \$3.70.

Elk Creek—Pastor preached; collection \$3.25.

Mt. Olive—S. S. 14, collection 62; Bro. Spaulding preached; one under watchcare; collection \$1.62.

Mars Chapel—S. S. 5, collection 10; pastor preached; one by letter, one by relation and one by watchcare; collection 4¢ cents.

Portland—S. S. 42, collection 66; pastor preached; collection \$7.00.

Green Castle—S. S. 25, collection 50; pastor preached, collection \$3.20.

Jeffersontown—S. S. 25, collection 42cts; pastor preached; collection \$9.15.

Good Shepherd—S. S. 23, collection 16; pastor preached; one restored; collection \$1.50.

Bland St. 24, collection 52; pastor preached; one for baptism; collection \$4.10.

Anchorage—S. S. 30, collection 22; pastor preached; collection \$4.55.

Christiansburg—Rev. W. B. Hall preached; collection \$3.00.

Bogdad—Pastor preached; collection \$2.09.

Lampton St.—S. S. 120, collection \$3.17; Rev. J. Riley preached, eight for baptism and two restored; collection \$4.78.

Ninth St.—S. S. 50, collection \$1.80; Rev. J. R. G. Slaughter and pastor preached, forty-five by baptism, collection \$2.70.

Antioch—S. S. 27, collection \$5.50; Rev. H. L. Jones and J. W. Thomas preached, six for baptism, collection \$1.65.

Junkins Run—Pastor preached, collection \$4.20.

Rev. E. W. Reed read a very interesting paper on "Ordination of the Ministry—its nature and importance," Rev. J. H. Perdue answered the questions in the Query Box in a most satisfactory way.

Bro. R. A. Lewis was admitted as a member of the Conference. Rev. W. H. Craighead read a short Critique on the proceedings of the Conference. After the usual announcements and collections the meeting adjourned.

Rev. Offutt and his good people are making ample provision to care for all who may attend.

Rev. Wm. Offutt, Mod.

Rev. G. W. Brown, Clk.

**IMPORTANT NOTICE.**

The Green River Valley Ministers and Deacons meeting will convene with the Baptist Church at Taylor Mines, Thursday before the fourth Lord's Day in February.

Brother from other districts are invited. We trust that the brethren belonging to this district will be on hand, as so few attend, only when the meeting convives with the Association and then have more to say than anyone else, and have done nothing for the general work all the year.

Rev. Offutt and his good people are making ample provision to care for all who may attend.

Rev. Wm. Offutt, Mod.

Rev. G. W. Brown, Clk.

**Lexington Ministers and Deacons Meeting.**

This body convened last Monday with the Willard Street Baptist church.

Men present:—Rev. J. C. Holloway, A. W.

No great characters are formed in this world without suffering and self-denial.—Matthew Henry.

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## SUNDAY, FEBRUARY 2.

OUR LORD AND THE SABBATH.

Matt. 12: 13.

Motto Text—"It is lawful to do well on the Sabbath day."—Matt. 12:12.

"At that time Jesus went on the Sabbath through the corn."—The time was during his work in Galilee. The Sabbath day of the Jews began at sundown on Friday and closed at sundown on Saturday. Corn means either wheat or barley. There were no fences, and the paths lay through the grain fields. "And his disciples were a hungered and began to pluck the ear of corn, and to eat."—It is thought they had been to the synagogue to pray. The Jews were accustomed to go before breakfast. Luke tells us the disciples rubbed them in their hands.

"But when the Pharisees saw it."—Thus many have been following the Lord, or merely going home from the synagogue by the same path. "Behold, thy disciple do that which is not lawful to do upon the Sabbath day."—The law of Moses expressly permitted what they were doing but the Rabbis had said it must not be done on the Sabbath day. They reasoned that the plucking of the grain and rubbing off the chaff in the hands was reaping and threshing which were forbidden.

"Have ye not read what David did, when he was a hungered?"—Our Lord does not say that David's doing a thing made it right. But these Pharisees so exalted David that they would not say what he did was wrong. And the Lord shows them that if they justified David they would not rebuke his disciples for a less offense. "How he entered into the house of God," the tabernacle. "And did eat the shewbread."—Twelve loaves of bread put on the table in the outer room of the tabernacle, the Holy place, and taken away every week when others were put there. After the new ones were arranged, the loaves which had been removed could be eaten, but only by the priests, the sons of Aaron.

"Or have ye not read in the law, how that on the Sabbath days the priests in the temple profane the Sabbath and are blameless?"—They killed the sacrifices and did other things in the temple service which were forbidden on the Sabbath. They were blameless because God had commanded them to do these things, and God is Lord of the Sabbath.

"But I say unto you, that this place is one greater than the temple."—The temple was superior to the Sabbath, and there was that here which was superior to the temple; much more then might the usual law of the Sabbath be set aside without blame, when it became necessary for his disciples in his service."—Broadus,

"If ye had known what this man saith."—The Pharisees prided themselves upon their knowledge of the law, and knew the words of Hebrew; but their conduct showed no knowledge of the real meaning of the words. "I will have mercy and not sacrifice."—Mercy rather than sacrifice; and he would accept no sacrifice from those who have no mercy. Hosea's word has a far wider meaning than the English word mercy. It means chiefly pity. Sacrifice was the chief thing in the external worship under the old dispensation. But it must be offered with piety in the heart or God would not accept. "Ye would not have condemned the guiltless."—Our Lord justifies his disciples for eating the grain to satisfy their hunger.

"For the Son of man is Lord

even of the Sabbath day."—Unless Jesus of Nazareth was God, his egotism and conceit "had never been equaled among men." Those who say he was not God was a good man, surely have not read histories about himself. God had commanded the Sabbath from the beginning of Sinai; it was because God commanded the sacrifices and he was Lord of the Sabbath that the priests in the temple were blameless. By asserting himself as Lord of God's commands, Jesus of Nazareth asserted his Godhead.

Our Lord asserted his absolute sovereignty over the Sabbath, but neither here nor elsewhere did he set it aside. He came to fulfil the law, not to overthrow it. He did not go beyond the Old Testament, but showed from it that works of necessity and of worship were allowed upon the Sabbath.

"And when he was departed thence, he went into their synagogue."—The synagogue of the place to which he had gone. Luke says it was on another Sabbath, and it may have been the next. Our Lord, from his youth up, was a regular attendant at the synagogue. That so many of the elders and rulers were hypocrites was to him no reason for neglecting the public worship. "And behold, there was a man which had his hand withered."—Luke tells us it was his right hand. "Is it lawful to heal on the Sabbath days?"—The Rabbi concluded it was not unless life was in danger. "That they might accuse him."—Of violating the Sabbath before the local tribunal.

In the previous part of the lesson he appealed to the Scripture. Now he appeals to their own consciences. One sheep was of little consequence; yet if it fell into a pit every man would lift it out and would feel that he committed a sin if he did not lift it out, in spite of all the hair-splitting of the Talmud on the subject. "How much then is a man better than a sheep?"—This question in Mark intimates that the man would be injured by delay in healing him. If they would not leave a sheep to suffer, how could they leave fault with him for not leaving a man?

"Then saith he to the man, Stretch forth thine hand." And he stretched it forth; and it was restored whole, like as the other."—Would seem that in view of such a miracle, showing so plainly the power of God, the Pharisees would not have dared to move against the Lord. But they went out to plot against him. It would have been difficult, as Dr. Broadus says, to call this a breaking of the Sabbath from their own standpoint, because our Lord only spoke to the man. Thus the Lord showed that works of mercy as well as those of necessity and of worship were permitted upon the Sabbath.

## NEW ERA INSTITUTE.

We hope to hold Institute beginning January 1904 as follows:

Henderson, Morris Chapel, January 6-8.

Pelopon, First Ward, Janua 9-20. Evening Green, N. W. Street, February 17-19.

Rutherford, March 9-11.

Montgomery, March 22-25.

Erlington April 5-8.

Louisville April 29-30.

We hope that the pastors

in the above named cities will get together and arrange to make the meeting a success. It can be done, and if they decide it must be done, it will be done. The programme, as arranged, is first class, and the people will not have the benefit of an lecture.

This programme is being used all over the state, among the Baptists and Methodists.

The Lord bless the work.

I am Yours in Service,

P. H. KENNEDY,  
Henderson, Ky.,  
Gen'l Missionary.

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The teaching in the Bible school is wholly non-denominational, the intention being not to oppose or antagonize any theological work going on, but rather to assist all denominations. Phelps Hall's three stories high. It contains a chapel, library, reading room, and three recitation rooms. Cost of the course of study is \$150. Rev. E. L. Penny is in charge of the course of study. Dr. B. H. Peterson and Dr. J. H. Gedson. A special course of lectures is given each year in the Bible school by Dr. C. O. Boote, O. S. Sims, A. L. Rev. George W. Clinton, N. C. Cain Dr. H. J. Johnson, of Philadelphia. Other notables also lecture from time to time.

The teacher is free. The cost of board, including room, board, light, fuel and laundry is eight dollars per month. Students are afforded an opportunity to work two or three dollars of this amount each month. In some cases arrangements can be made to work out the entire sum. Lack of means need not deter one. Further information if desired can be secured by addressing

BOOKER T. WASHINGTON,  
Principal Tuskegee Normal and Industrial Institute, Tuskegee, s.

## World's Fair March 1904.

Mr. John C. Weber, director of Webster's Military band of Cincinnati known as the "Prize Band of America," has composed the St. Louis World's Fair March and dedicated it to the Louisiana Purchase Exposition. It will be distributed through the passenger department of the B. & O. S. W. R., World's Fair Route, a 10 cent piece.

The music is in sheet form, arranged for the piano, being very handsome, gotten up with high quality material. Composed by John C. Weber, not only a great Musical Director, but has written some very catchy and popular marches. The St. Louis World's Fair March is the latest success, and will add further to his fame.

Mr. Weber and his great organization of artists has twice defeated all comers in the national contests at kilo's Review. The latest triumph was at Indianapolis, Ind., on the 21st of last July when a notable contest, composed of the leading bands in America, won the first prize of \$10,000.00. It is confidently expected that Mr. Weber's World's Fair March will become a popular air during the next year, and every household should have a copy of this music.

Sent 10 cents to the under-signed and a copy of the World's Fair March will be mailed to your address—Mark Envelope.

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Cincinnati, O.

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